

Office Use:

Name:

Paid:

SANDWICH BAY SAILING & WATER SKI CLUB

Application form for Membership 2018

| Information of Applicant Number 1 | | | | | | | | | | | | |
|-----------------------------------------------------------|-------------|-------------|-----------|----------|--------------------|-----------|---------------|---------|----------|---------------------|------------------------|------------|
| Title: | First Na | ïrst Name: | | 5 | Surname: | | | | D.O.B: (| | Occupation: | |
| Information of Spouse/partner if Full Membership | | | | | | | | | | | | |
| Title: | First Name: | | 5 | Surname: | | | D.O.B: | | (| Occupation: | | |
| Names of Children & D.O.B | | | | | | | | | | | | |
| Child 1: | | | Child 2: | | Child 3: | | Child 3: | | | Child 4: | | |
| Contact Details of Applicant Number 1 | | | | | | | | | | | | |
| Address | | | | | | | Postcode: | | | | | |
| Home Phone: Mobile Phone: | | | | | | | | | | | | |
| Email Address: | | | | | | | | | | | | |
| Contact Details of Applicant Number 2 | | | | | | | | | | | | |
| Address | | | | | | Postcode: | | | | | | |
| Home Phone: | | | | | | | Mobile Phone: | | | | | |
| Email Address: | | | | | | | | | | | | |
| Type of Memb | ership | | | | | | | | | | | |
| | e the type | | bership r | equi | ired from th | ne foll | | - | | | quired to pay a jo | ining fee. |
| Туре | | Cost | - | | Туре | | | Cost | | EXTRAS | | |
| Full (2 Adults PLUS Children under years of age) | | £170. | 00 | | Student (18-24) | | | £55.00 | | Joining Fe | e £30.00 | |
| Single (1 adult) | | £130. | 00 | | Second Club | | | £105.00 | | Door Key Deposit | £25.00 (refundable) | |
| Total to Pay | | | | | | | | | | | | |
| Pay | ment By | t By Cheque | | | | Cash | | | | Internet Transfer | | |



Declaration

I undertake to be bound by the Club Rules, Bye Laws and Codes of Behaviour (copies can be found on the club notice board and website), and understand that all records kept on Database are for Club purposes only, in compliance with the Data Protection Act 1998.

I confirm that the vessel named is insured against Third Party Risks in the sum of not less than £2,000,000 (see club rule 35) and to include any craft within my control and launched from the club beach facilities.

I declare that my boat and trailer are in a seaworthy and safe condition.

If I wish to park my boat in the club boat park, I understand that it is left entirely at my risk and subject to annual review by the Club Committee.

I acknowledge that if my boat is left un-used and in the committees view appears abandoned, the club, after notifying me at my last known address, may dispose of as they see fit. (see club rule 36)

To the best of my knowledge the information that I have provided is correct.

|--|

Please complete this form and send it along with the boat log and your payment to the address below.

Your prompt payment is requested by no later than the 1st March 2018.

These forms **must** be returned before membership is granted for this season, regardless of payment.

Upon receipt of your payment and your forms, a new membership card will be forwarded, along with your free Sandwich Bay pass(es) (where eligible). If you are a boat owner, two new ID stickers for this year will also be sent to you to be attached to your boat and trailer. **You will not be permitted to store your boat or launch unless you are displaying your sticker**

We also ask that you enclose a photograph of your boat and a facial shot photo of all adults.

Cheques should be made payable to SBS & WS Club.

Your cheque will not be drawn on your account until your membership is formally approved.

If you wish to pay by internet banking you may do so using the following details, using your name as the reference:

Natwest Bank Sort Code: 60-18-34 Account Number: 05605857

Membership Secretary: Arthur Woodman

SBS & WSC

Cambridge Avenue

Sandwich Bay

Kent

CT13 9PU



| | Boat L | og 2018 | | | | | | | | |
|-------------------------------------|---------------------------|----------------------------------------------------------------------------------------------|----|--|--|--|--|--|--|--|
| Boat Owners Name: | | Type of Membership: | | | | | | | | |
| Maxin | | ey Wheel when using the club ramp. L 1/2 tonnes. (Boat and Trailer combined) 1/2 feet. | | | | | | | | |
| Fill in and Circle Where Applicable | | | | | | | | | | |
| Boat Number 1 | | | | | | | | | | |
| Boat Name: | | | | | | | | | | |
| Type of Boat: | | Length: | | | | | | | | |
| Manufacturer: | | Model: | | | | | | | | |
| Sail Number/Serial Number: | | | | | | | | | | |
| Engine Type: | Inboard/Outboard | | | | | | | | | |
| Engine Manufacturer: | | Engine HP: | | | | | | | | |
| Trailer Manufacturer: | | Trailer Type/Serial Number: | | | | | | | | |
| Gross Weight of Boat: | | | | | | | | | | |
| Do you wish to park your boa | nt in the Club Boat Park? | Yes | No | | | | | | | |
| Boat Number 2 | | | | | | | | | | |
| Boat Name: | | | | | | | | | | |
| Type of Boat: | Sail/Ski-Boat/Fishing | Length: | | | | | | | | |
| Manufacturer: | | Model: | | | | | | | | |
| Sail Number/Serial Number: | | | | | | | | | | |
| Engine Type: | Inboard/Outboard | | | | | | | | | |
| Engine Manufacturer: | | Engine HP: | | | | | | | | |
| Trailer Manufacturer: | | Trailer Type/Serial Number: | | | | | | | | |
| Gross Weight of Boat: | | | | | | | | | | |
| Do you wish to park your boa | at in the Club Boat Park? | Yes | No | | | | | | | |
| | Boat Number 3 | | | | | | | | | |
| Boat Name: | | | | | | | | | | |
| Type of Boat: | Sail/Ski-Boat/Fishing | Length: | | | | | | | | |
| Manufacturer: | | Model: | | | | | | | | |
| Sail Number/Serial Number: | | 1 | | | | | | | | |
| Engine Type: | Inboard/Outboard | | | | | | | | | |
| Engine Manufacturer: | | Engine HP: | | | | | | | | |
| Trailer Manufacturer: | | Trailer Type/Serial Number: | | | | | | | | |
| Gross Weight of Boat: | | | | | | | | | | |
| Do you wish to park your boa | at in the Club Boat Park? | Yes | No | | | | | | | |



SANDWICH BAY SAILING & WATER SKI CLUB

Application for Membership Pack 2018

Club Membership Renewal 2018

You are invited to renew your membership for the coming year. Your subscription is due on the 1st March 2018.

Membership types are as follows;

Full: Any 2 adults (and their children under 18 years of age on March 1st). Both members shall be full members of the club.

Single: a full member of 18 years of age or over on March 1st.

- Student: a member between the ages of 18 and 24 years who are in full time education and are supported by their family.
- Second Club: a member who is a paid up member of a Royal Yachting Association (RYA) affiliated club and wishes to take part in sporting activities of the club.

Please note that the club no longer offers a social membership accept for existing social members. In this case there are separate subscriptions for single social members and couple social members. If this applies to you, then please contact the membership secretary, Arthur Woodman using the details below.

If you have any other queries regarding your membership, then please do not hesitate to contact me.

Many Thanks,

Arthur Woodman

Membership Secretary

Mobile: 07709 244 298

Email: sandwichbayswsc@gmail.com