



## SANDWICH BAY SAILING & WATER SKI-ING CLUB

Treasurer/Membership Secretary: **Jim Jeffery**

42, Canute Road, Deal, Kent. CT14 9QX. Tel: (01304) 363052

email address: [robert.j.jeffery@btinternet.com](mailto:robert.j.jeffery@btinternet.com)

Club web site: [www.sandwichbay.co.uk](http://www.sandwichbay.co.uk)

### APPLICATION FORM FOR MEMBERSHIP IN 2011

Membership categories for SBS & WS Club. (please tick).

- FAMILY** £135.00 plus £26.00 Joining Fee
- FULL** (Single) £103.00 plus £26.00 Joining Fee
- CRUISER** £51.00 plus £26.00 Joining Fee
- SECOND CLUB** £65.00 plus £26.00 Joining Fee
- SOCIAL** £51.00 N/A
- STUDENT** (18-24) £40.00 N/A
- JUNIOR** £6.00 N/A
- TEMPORARY** £16.00 per day N/A
- DOOR KEY** £10.00 deposit (refundable)
- BOAT NUMBERS** FREE (compulsory)

The subscription and details shown are correct at **January 1<sup>st</sup> 2011**. Full membership entitles you to a **FREE** Sandwich Bay pass to the club for vehicle and passengers. Family membership is husband/wife and children under 18. Current identity discs must be displayed on vessels at all times. This completed form shall be prominently displayed in the club premises for at least **two weeks** before your election to membership takes place. Candidates for membership have no privileges in relation to use of the club or its members (Club Rule 4). Applicants may be invited to attend the club and meet the Officers who will assess (where it is applicable) your competence afloat and ashore, prior to your application being formally approved by the committee. No reason has to be given if membership is refused.

Indicate type of Membership required (see list above):  
If you are a member of another Sailing Club please give details:

#### About you the Applicant:

Surname: Title: First Name/s: DOB: Occupation:  
 Surname: Title: First Name/s: DOB: Occupation:  
 (Spouse/Partner)  
 Full Address: Post Code:  
 Children's Names: (1) DOB: (2) DOB:  
 & Date of Birth (3) DOB: (4) DOB:  
 Telephones (with code):  
 Home: Business: Mobile: e mail address:

#### About your Craft and Trailer:

Type of boat/board owned: Boat Name: Length:  
 (Manufacturers name and type) (if any)  
 Sail or Power: Sail Number: Colour of hull:  
 Make of engine: Engine HP:  
 (inboard or outboard)  
 Trailer Type: Single or twin Axle: **Gross Weight:**  
 (Manufacturer name and type) **(with trailer & fuel)**

Attach photograph of boat for the data log, or email to [robert.j.jeffery@btinternet.com](mailto:robert.j.jeffery@btinternet.com)

**Please Note:** All trailers must be fitted with a suitable jockey wheel when using the club ramp.  
 Documentation proving that you have valid Third Party Insurance cover of not less than **£2 millions** will be required.

#### Declaration:

"I undertake to be bound by the Club Rules, Bye laws and Code of Behaviour (copies on Club House Notice Board and website), and understand that all records kept on Data Base are for club purposes only, in compliance with the Data Protection Act 1998. I confirm that the vessel named above is insured against Third Party Risks in the sum of not less than as stated above (club rule 55) and to include any craft within my control and launched from the club beach facilities". For Junior Members only: (please \*delete if not applicable) "I consent to the above applicant becoming a member of the SBS & WSC and accept full responsibility for him/her".

**Applicant/Parent/Guardian Signature:** (\*delete as applicable) ----- **Proposed By:** (Name) ----- **Signature:** -----  
**Date of Application:** / / /10. **Seconded By:** (Name) ----- **Signature:** -----  
**Approved by Committee:** / / /10.

Please complete this forming black ink (to assist in photo-copying) and send to The Membership Secretary (as above) enclosing your cheque made payable to The SBS & WS Club. It will not be drawn on your account until your membership is formally approved. Where possible your application should be proposed and seconded by fully paid members of the club of at least 12 months standing and shall not be members of the same family or related to the applicant/s.